



Join us for the 1st Annual Book Fair



# SHARPSBURG BOOK FAIR

August 27, 2022, 10 AM to 5 PM

Sharpsburg's A. O. Bridges Community Center & Grounds



## AUTHOR APPLICATION

Legal Name \_\_\_\_\_

Author Name (if different) \_\_\_\_\_

Contact Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Webpage(s) \_\_\_\_\_

Social Media Pages \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_ **Standard Indoor Space** includes a 6' table and 2 chairs in the Community Center building, cost \$30.00 each

\_\_\_ **Pavilion Outdoor Space** designated half of 9' picnic table under the sprawling fan-cooled outdoor pavilion, cost \$20.00 each

*(We will confirm the confirmed space you have requested as there are limited indoor spaces)*

Email with all information completed to **Angie Moore** at **aobridgescc@sharpsburg-ga.gov** or mail with your check made out to Town of Sharpsburg to P. O. Box 397, Sharpsburg, GA, 30277. If paying by credit card 4% surcharge will be added, provide

Cardholder Name \_\_\_\_\_ Credit Card# \_\_\_\_\_

CRV Code \_\_\_\_\_ Exp Date \_\_\_\_\_

**Questions: Angie Moore 404-290-4830 or Mike Brown 352-812-5199, mike@tmbrownauthor.com**  
Sharpsburg Book Fair will be held rain or shine, Saturday, August 27th, set up begins at 9:00 AM. Opens to public from 10 AM - 5 PM. No refunds.

*The undersigned does hereby release and forever discharge and hold harmless Town of Sharpsburg and Hometown Novel Writers, its principals and anyone affiliated from any responsibility whatsoever for damage, loss or injury related to Sharpsburg Book Fair.*

Author/Participant Signature \_\_\_\_\_